



McMinn County Photo Search Entry Form

NAME \_\_\_\_\_ AGE \_\_\_\_\_ COUNTY \_\_\_\_\_

Home Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

GRADE \_\_\_\_\_ 4-H Club \_\_\_\_\_ Parent's Contact # \_\_\_\_\_

CAPTION FOR THIS PHOTO \_\_\_\_\_

Please tell about your 4-H Photo Search entry. What creative thoughts did you have when you took this photo? Note any interesting facts about making the photo, the people in it or information that others would find newsworthy and interesting.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

I give permission to UT Extension to use this photo in publicity, bulletins, etc. YES  NO

**(Note: THIS WILL NOT AFFECT THE JUDGING OF YOUR ENTRY. However, UT Extension is looking for photos to tell the 4-H story. This could give you extra recognition and help support 4-H.)**

\_\_\_\_\_

4-H Member's Signature

\_\_\_\_\_

Parent's Signature



## Photo Search General Rules

1. Photos must be taken by the member making the entry.
2. Each entry will consist of:
  - a. **A photo print** (no larger than 5" X 7") with the member's **name, school, grade, county and title of photo** on the back of the photo.
  - b. **One completed entry form per photo** must accompany each photo entry.
4. Photos should relate to 4-H involvement. Entries may be a single photo or a series of no more than four photos. A series may be "before and after" or "how-to-do-it" sequences.
5. Entry photos should **not** be matted or mounted on any type of paper.
6. Entries will be judged on quality and message. The picture might depict:
  - \* 4-H project work
  - \* 4-H exhibits, shows, fairs, etc.
  - \* 4-H leadership/citizenship.
  - \* Leisure education, camp, etc.
  - \* Human interest and other
7. All entries will become the property of Tennessee 4-H Youth Development and will not be returned to the 4-H member unless otherwise requested.

**Failure to meet any of the entry procedures or general rules will disqualify the photo search entry.**

### Due Date:

**March 31st**

**\*\* Please keep an electronic file of the photo you enter! \*\***

County winning photos will be sent on to the state level. Winners will be individually contacted and asked to come to the 4-H office at a later date.

In order to enter at the state, students **MUST** send in an electronic copy as well. The resolution of the photo sent electronically should be 2400 x 3000 (pixels) so we can make an 8 x 10 copy should the entry win.