



McMinn County Photo Search Entry Form

NAME _____ AGE _____ COUNTY _____

Home Address _____

City _____ State _____ Zip _____

GRADE _____ 4-H Club _____ Parent's Contact # _____

CAPTION FOR THIS PHOTO _____

Please tell about your 4-H Photo Search entry. What creative thoughts did you have when you took this photo? Note any interesting facts about making the photo, the people in it or information that others would find newsworthy and interesting.

I give permission to UT Extension to use this photo in publicity, bulletins, etc. YES NO

(Note: THIS WILL NOT AFFECT THE JUDGING OF YOUR ENTRY. However, UT Extension is looking for photos to tell the 4-H story. This could give you extra recognition and help support 4-H.)

4-H Member's Signature

Parent's Signature



Photo Search General Rules

1. Photos must be taken by the member making the entry.
2. Each entry will consist of:
 - A. A photo print** (no larger than 5" X 7") with the member's **name, school, grade, county and title of photo** on the back of the photo.
OR
A digital photo (please be sure that the attachment is clear) emailed to mcmminncounty4h@hotmail.com with member's **name, school, grade, county and title of photo** included in the email.
 - B. One completed entry form per photo** must accompany each photo entry. For digital entries students may scan in the completed form or take a clear photo of the completed form and attach it in the email as well.
4. Photos should relate to 4-H involvement. Entries may be a single photo or a series of no more than four photos. A series may be "before and after" or "how-to-do-it" sequences.
5. Entry photos should **not** be matted or mounted on any type of paper.
6. Entries will be judged on quality and message. The picture might depict:
 - * 4-H project work
 - * 4-H exhibits, shows, fairs, etc.
 - * 4-H leadership/citizenship.
 - * Leisure education, camp, etc.
 - * Human interest and other
7. All entries will become the property of Tennessee 4-H Youth Development and will not be returned to the 4-H member unless otherwise requested.

Failure to meet any of the entry procedures or general rules will disqualify the photo search entry.

Due Date:

March 26th

All printed photos will be picked up from schools on March 26th. All electronic entries should be emailed in to mcmminncounty4h@hotmail.com by the end of the day on March 26th.

**** Please keep an electronic file of the photo you enter! ****

County winning photos will be sent on to the state level. Winners will be individually contacted and asked to come to the 4-H office at a later date.

In order to enter at the state, students MUST send in an electronic copy as well. The resolution of the photo sent electronically should be 2400 x 3000 (pixels) so we can make an 8 x 10 copy should the entry win.

Programs in agriculture and natural resources, 4-H youth development, family and consumer sciences, and resource development.
University of Tennessee Institute of Agriculture, U.S. Department of Agriculture and county governments cooperating.
UT Extension provides equal opportunities in programs and employment.